| REV. 2/01  |   |  | ARTMENT O  | CUSTOMER NO. 22,852<br>ATTORNEY'S DOCKET NUMBER         |   |   |  |  |  |  |  |  |  |  |
|--|---|--|--|---|---|---|--|--|--|--|--|--|--|--|
| ` I  |   |  |  | 08806.0179  |   |   |  |  |  |  |  |  |  |  |
|  |   |  | ED/ELI<br>ING A I  | U.S. APPLICATION NO. (If known, see 37CFR1.5) 10/539409 |   |   |  |  |  |  |  |  |  |  |
|  |   |  |  | 807939409   |   |   |  |  |  |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO. PCT/SE2003/001993  |   |  |  |   | INTERNATIONAL FILING DATE<br>18 December 2003 | PRIORITY DATE CLAIMED 20 December 2002      |  |  |  |  |  |  |  |  |
| PERM   | OF INVE   | IVE AS   | YMMETI   | RIC HO  | OLLOW FIBRE MEMBRANE FOR                      | THE SEPARATION OF TOXIC                     |  |  |  |  |  |  |  |  |
|  | APPLICANT(S) FOR DO/EO/US Reinhold BUCK and Hermann GOEHL |  |  |   |   |   |  |  |  |  |  |  |  |  |
| Applicant(s) herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: |   |  |  |   |   |   |  |  |  |  |  |  |  |  |
|  | •   |  |  |   |   |   |  |  |  |  |  |  |  |  |
| 1.<br>2.   |   | This is a <b>FIRST</b> submission of items concerning a filing under 35 U.S.C 371.  This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 U.S.C. 371.  |  |   |   |   |  |  |  |  |  |  |  |  |
| 3.   |   | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.  This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |  |   |   |   |  |  |  |  |  |  |  |  |
| 4.   |   | •  | The US has been elected by the expiration of 19 months from the priority date (Article 31).                  |   |   |   |  |  |  |  |  |  |  |  |
| 5.   | ×   |  |  |   | Application as filed (35 U.S.C. 371 (c)(      |   |  |  |  |  |  |  |  |  |
|  | _   | a.   | $\boxtimes$  |   | ched hereto (required only if not commun      |   |  |  |  |  |  |  |  |  |
|  |   | b.   |  |   | en communicated by the International Bu       |   |  |  |  |  |  |  |  |  |
|  |   | c.   |  |   | •   | the United States Receiving Office (RO/US). |  |  |  |  |  |  |  |  |
| 6. }   |   | An Engl  | lish langua  | ge trans  | lation of the International Application as    | filed (35 U.S.C. 371 (c)(2)).               |  |  |  |  |  |  |  |  |
|  |   | a.   |  | is attac  | ched hereto.                                  |   |  |  |  |  |  |  |  |  |
| ç.   |   | b.   |  | has be  | en previously submitted under 35 U.S.C.       | 154 (d)(4).                                 |  |  |  |  |  |  |  |  |
| 7.   | $\boxtimes$   | Amendr   | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3)).       |   |   |   |  |  |  |  |  |  |  |  |
|  |   | a. are attached hereto (required only if not communicated by the International Bureau).  |  |   |   |   |  |  |  |  |  |  |  |  |
|  |   | b.  have been communicated by the International Bureau.  |  |   |   |   |  |  |  |  |  |  |  |  |
|  |   | c.   |  |   |   | making such amendments has NOT expired.     |  |  |  |  |  |  |  |  |
|  | _   | d.   | $\boxtimes$  |   | ot been made and will not be made.            |   |  |  |  |  |  |  |  |  |
| 8.   |   |  | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)). |   |   |   |  |  |  |  |  |  |  |  |
| 9.   | Ø   |  | An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).  |   |   |   |  |  |  |  |  |  |  |  |
| 10.  |   | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)).  |  |   |   |   |  |  |  |  |  |  |  |  |
| Items 1  | 1 to 20 bel   | ow conce   | rn docum   | ent(s) o  | r information included:                       |   |  |  |  |  |  |  |  |  |
| 11. <b>∌</b> }   | $\boxtimes$   | Informa  | tion Disclo  | scure Sta   | stement under 37 CER 1 07 and 1 08            |   |  |  |  |  |  |  |  |  |
| 12.  |   | Information Disclosure Statement under 37 CFR 1.97 and 1.98  An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.   |  |   |   |   |  |  |  |  |  |  |  |  |
| 13.  | $\boxtimes$   | A FIRST preliminary amendment.   |  |   |   |   |  |  |  |  |  |  |  |  |
| 14.  |   | A SECOND or SUBSEQUENT preliminary amendment.  |  |   |   |   |  |  |  |  |  |  |  |  |
| 15.  |   | A Substitute specification.  |  |   |   |   |  |  |  |  |  |  |  |  |
| 16.  |   | A change of power of attorney and/or address letter.   |  |   |   |   |  |  |  |  |  |  |  |  |
| 17.  |   | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821-1.825.  |  |   |   |   |  |  |  |  |  |  |  |  |
| 18.  |   | A second copy of the published international application under 35 U.S.C. 154 (d)(4).   |  |   |   |   |  |  |  |  |  |  |  |  |
| 19.  |   | A second copy of the English language translation of the international application 35 U.S.C. 154 (d)(4).   |  |   |   |   |  |  |  |  |  |  |  |  |
| 20.  | $\boxtimes$   | Other items or information:  |  |   |   |   |  |  |  |  |  |  |  |  |
|  |   | a.   | $\boxtimes$  | Сору  | of cover page of International Publication    | No. WO2004/056460A1                         |  |  |  |  |  |  |  |  |
|  |   | b.   |  | Сору  | of Notification of Missing Requirements.      |   |  |  |  |  |  |  |  |  |
|  |   | c.   |  |   |   |   |  |  |  |  |  |  |  |  |

## JC20 Rec'd PCT/PTO 17 JUN 2005

| U.S. APPLICATION NO. (If known, see 37CFR 1.5) |  |                      | INTERNATIONAL APPLICATION NO.                                   |                                 |                 | ATTORNEY'S DOCKET<br>NUMBER |  |  |  |  |  |
|--|--|----------------------|---|---------------------------------|-----------------|-----------------------------|--|--|--|--|--|
|  |  |                      | PCT/SE2003/001993   |                                 |                 | 08806.0179                  | T  |  |  |  |  |
| 21. A The follow                               | Applicant Use  | Office Use Only      |   |                                 |                 |                             |  |  |  |  |  |
| BASIC NATION                                   | \$300.00   |                      |   |                                 |                 |                             |  |  |  |  |  |
| National Stage Sea                             | arch Fee   |                      |   |                                 | \$500.00        | \$500.00                    |  |  |  |  |  |
| National Stage Ex                              | \$200.00   |                      |   |                                 |                 |                             |  |  |  |  |  |
|  |  |                      |   |                                 |                 |                             |  |  |  |  |  |
|  | ENTER APPROPRIATE BASIC FEE AMOUNT =   |                      |   |                                 |                 |                             |  |  |  |  |  |
| listing or com                                 | puter prog   |                      | ngs filed in paper over 1<br>n an electronic medium)<br>nereof. |                                 |                 |                             |  |  |  |  |  |
| Total Sheets                                   |  |                      |   | 0 or fraction<br>a whole number | Rate            |                             |  |  |  |  |  |
| 21 - 100 =                                     |  | /50=                 |   | x 250.00                        | \$              |                             |  |  |  |  |  |
|  |  |                      | or declaration later than<br>(37 CFR 1.492 (e)).                | □ 20                            | □ 30            | \$                          |  |  |  |  |  |
| CLAIMS   |  | IBER FILED           | NUMBER EXTRA  | RA                              | TE              |                             |  |  |  |  |  |
| Total Claims                                   | 32   | - 20 =               | 12  | x \$5                           |                 | \$600.00                    | <del>                                     </del> |  |  |  |  |
| Independent Claims                             | 1  | -3 =                 | 1   | x \$20                          | 00.00           | \$                          | <del>                                     </del> |  |  |  |  |
| MULTIPLE DEPEN                                 | DENT CLA   | AIM(S) (if applicabl | e)  | +\$36                           | 0.00            | \$                          | 1  |  |  |  |  |
|  | ······································   | -                    | TOTAL OF TH   | IE ABOVE CAL                    | CULATIONS =     | \$1600.00                   |  |  |  |  |  |
| Applicant claim                                | Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by ½.  |                      |   |                                 |                 |                             |  |  |  |  |  |
| 7  | \$1600.00  |                      |   |                                 |                 |                             |  |  |  |  |  |
| Processing fee of \$ months from the ea        | \$   |                      |   |                                 |                 |                             |  |  |  |  |  |
|  | <u> </u>   | <u> </u>             |   | TOTAL NAT                       | TIONAL FEE =    | \$ 1600.00                  |  |  |  |  |  |
|  | Fee for recording the enclosed assignment (37 CFR 1.21 (h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property. |                      |   |                                 |                 |                             |  |  |  |  |  |
|  |  |                      |   | TOTAL FEES                      | ENCLOSED =      | \$ 1600.00                  |  |  |  |  |  |
|  |  |                      |   |                                 | -               | Amount to be refunded:      | \$   |  |  |  |  |
|  |  |                      |   |                                 |                 | charged:                    | \$   |  |  |  |  |
| a. A chec                                      | k in the an  | nount of \$1600      | 0.00 to cover the   | above fees is encl              | osed.           |                             |  |  |  |  |  |
|  |  |                      |   |                                 |                 |                             |  |  |  |  |  |
| c. 🛛 The Co                                    | ·  |                      |   |                                 |                 |                             |  |  |  |  |  |
| d. 🗆 Fees ar                                   |  |                      |   |                                 |                 |                             |  |  |  |  |  |
| """  | 14LIVII 5110   | ula not de includ    | ica on this form. Flovi   | ue ereun earu iiiio             | rmanon and addi | orization on FTC            | /- <del>4</del> VJU.                             |  |  |  |  |
|  |  |                      | 37 CFR 1.494 or 1.495 ation to pending status.                  |                                 | -               | -                           |  |  |  |  |  |
| SEND ALL COR                                   | RESPON   | DENCE TO:            | •   | Kon 1                           | cests 145 1     | Ja. 43,911, -               | to   |  |  |  |  |
| Finnegan, Hende                                |  |                      | Dunner, L.L.P.  | Bryan C. Diver                  |                 |                             |  |  |  |  |  |
| 901 New York A                                 |  |                      | :   |                                 |                 |                             |  |  |  |  |  |
| Washington, D.C                                | Reg. No. 32,409  |                      |   |                                 |                 |                             |  |  |  |  |  |
| DATED: June 17                                 | 7, 2005  |                      | ]   | NAME/REGISTR                    | ATION NO.       |                             |  |  |  |  |  |